

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SPRING DALE INTER SCH BEHARBARI CHARALI GHY
2	AFFILIATION NO.(IF APPLICABLE)	230159
3	SCHOOL CODE (IF APPLICABLE)	35245
4	COMPLETE ADDRESS WITH PIN CODE	SPRING DALE INTERNATIONAL SCHOOL, BY LANE 3 SONKUCHI PATH, BEHARBARI CHARALI NH 37, KAMRUP, - 781029
5	PRINCIPAL NAME	RUPA PAUL
6	PRINCIPAL QUALIFICATION	M.SC B.ED
7	SCHOOL EMAIL ID	sdisghy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6901030328

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sdis.in/assets/Affiliation%20Grant%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sdis.in/assets/Trust%20Deed%20Combined.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sdis.in/assets/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sdis.in/assets/Recognition%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sdis.in/assets/Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sdis.in/assets/Fire%20Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://sdis.in/assets/Deo%20Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sdis.in/assets/Health%20and%20Hygiene%20Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sdis.in/fees_scholarship
2	ANNUAL ACADEMIC CALANDER	https://sdis.in/assets/Academic%20Calendar%202021-2022.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sdis.in/assets/SMC%20SDIS.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sdis.in/assets/PTA%20SDIS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sdis.in/assets/Result%20Last%20two%20Years.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MS. RUPA PAUL M.SC. B.ED

2	TOTAL NO. OF TEACHERS	40
	PGT	17
	TGT	10
	PRT	7
3	TEACHERS SECTION RATIO	10:1
4	DETAILS OF SPECIAL EDUCATOR	MS. SUMI DAS MA DSE.MR REHABILITATION COUNCIL OF INDIA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MS. SATABDEE DAS MA (PSYCHOLOGY)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	37	37	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1		0	0		FIRST BATCH WILL APPEAR IN 2021

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4856
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	28 & 1288
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 251
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/lq0_4S6jcDk